

Muni**Agenda**

#52



**Morning Briefings  
CITY OF AUSTIN**

**AGENDA  
DATE: 10/19/2006**

**RECOMMENDATION FOR COUNCIL ACTION**

---

**Title:** 101906-Green Briefing

**Subject:** Presentation and update on the City's Green Water Treatment Plant Decommissioning and Site Redevelopment

**Amount and Source of Funding:**

**Agenda Category:** Morning Briefings

**For More Information:** Chris Lippe

**Prior Council Action:**

**Boards and Commission Action:**

---

---

Powered By **Novusolutions**  
Copyright 2001-2005